OWNERS STATEMENT

The undersigned are the only persons having any record title interest in the land subdivided and shown on this Map, do hereby consent to the preparation and recording of this Map, and are all who are necessary to pass clear title to the land subdivided and shown hereon.

The undersigned hereby irrevocably offer for dedication to public use Public Utility Easements for Public Utilities purposes, all Drainage Easements, Parcel "C" for drainage purposes and Parcel "B" for the purpose of a Five (5) foot street widening of Rice Lane and Sanitary Sewer Easements for sanitary sewer purposes. The easements hereinbefore offered for dedication shall be kept open and free from permanent buildings and structures of any kind. The local agency or any municipal corporation, agency, public utility company, or district shall have the right to access into and upon all such easements for the purpose of improving, maintaining, or repairing such easements and facilities within them; however, said right shall not impose upon said local agency, corporation, company or district the obligation of maintenance, improvement, or repair.

RICHARD D. PETERS AND BETTY PETERS, TRUSTEES UNDER DEED OF TRUST DATED MARCH 16, 1981

by Richard D. Peters
Richard D. Peters, Trustee

by Betty Peters
Betty Peters, Trustee

NOTARY ACKNOWLEDGMENT

State of California)
County of MARIN)

On August 5, 1994 before me, K. Morris personally appeared Richard D. Peters and Betty Peters personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature K. Morris

K MORRIS
Comm. #994927
NOTARY PUBLIC CALIFORNIA
MARIN COUNTY
Comm. Expires May 16, 1997

CITY CLERK'S STATEMENT

The City Council of the City of Larkspur, State of California, at a regular meeting held on the 5th day of October, 1994, examined the Map of Rice Stable Court and the City Council by Resolution 41/94 duly passed at the meeting aforesaid, approved this map, and on behalf of the public accepted the offer dedication of Parcel "B" for 5 foot street widening purposes and rejected the offers of dedication for all other easements and Parcels.

Signed this 14th day of November, 1994

John A Bonander
City Clerk of the City of Larkspur, State of California

CITY PLANNING COMMISSION STATEMENT

The Planning Commission of the City of Larkspur, State of California, did review this map for conformance to City ordinances and approve this map.

Signed this 3rd day of October, 19 94.

David L. Peters
Chairman, Larkspur Planning Commission

CITY ENGINEER'S STATEMENT

I, the undersigned City Engineer of the City of Larkspur, State of California, hereby state that I have examined this final map, that the subdivision shown hereon is substantially the same as it appeared on the Tentative Map and any approved alterations thereof, that all provisions of Chapter Two of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map have been complied with and I am satisfied that this map is technically correct.

Signed this 20th day of SEPTEMBER, 1994

John St Sais
City Engineer, City of Larkspur, State of California

R.C.E. 11602 — License No.

12/31/96 — Expiration Date

SURVEYOR'S STATEMENT

I, Lawrence P. Doyle, state that I am a Licensed Land Surveyor under the laws of the State of California, that the surveying and checking of the map shown hereon was done by me or under my direction during the month of AUGUST, 1993; that the survey is true and complete as shown; that the monuments are of the character and occupy or will occupy the positions shown on this map by November, 1994; and that a survey of the property can be retraced from said monuments.

Signed this 4 day of AUGUST, 1994.

Lawrence P. Doyle
Lawrence P. Doyle L.S. No.4694 Exp. 9-30-1995

LICENSED LAND SURVEYOR LAWRENCE P. DOYLE No. 4694 STATE OF CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, the undersigned, Clerk of the Board of Supervisors of the County of Marin, State of California, do hereby state that a good and sufficient bond approved by and in the amount fixed by said Board of Supervisors has been filed with said Board and that said bond by its terms is made to inure to the benefit of said County of Marin and is conditioned for the payment of all taxes, which may be at the time of recording of this map a lien against the tract or subdivision of land shown hereon or any part thereof, but not yet payable.

Witness my hand and seal this 4th day of AUGUST, 1994

Signed
Clerk of the Board of Supervisors of the County of Marin, State of California

BOARD OF SUPERVISORS MARIN COUNTY, CALIFORNIA

COUNTY TAX COLLECTOR'S STATEMENT

I, the undersigned, on behalf of the Tax Collector of the County of Marin and Cities therein, State of California, hereby state that there are no liens for unpaid taxes, County or City, or special assessments collected as taxes except taxes or special assessments not yet payable against the tract or subdivision of land shown hereon or any part thereof.

Signed this 4th day of August, 1994

Tax Collector County of Marin and Cities therein State of California

By: Marlene F. Contos Deputy

TAX COLLECTOR MARIN COUNTY, CALIFORNIA

SOILS REPORT STATEMENT

A soils report dated July 8, 1992 (File No. 1-26-1rp), prepared by GEOENGINEERING, Inc. specifically for this subdivision, has been filed with the local agency's Public Works Department.

RECORDER'S STATEMENT

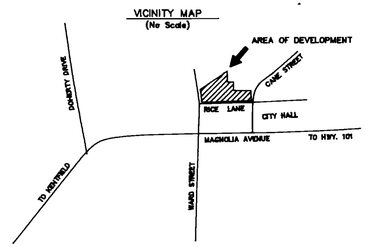
Filed this 21st day of November, 19 94, at 8:00 am in Book 21 of Record Maps at Page 32 at the request of the City of Larkspur, State of California

Serial No. 94-80300 Fee: $13.00

James J Dal Bon
County Recorder

Karen Jones
Deputy

VICINITY MAP
(No Scale)



MAP OF
RICE STABLE COURT
A PLANNED UNIT DEVELOPMENT,
LARKSPUR, MARIN COUNTY, CALIFORNIA

BEING LOT 7, 8, 9, 10 AND PORTION OF LOT 11, BLOCK 13 OF AMENDED MAP OF THE TOWN OF LARKSPUR, FILED IN BOOK 3 OF MAPS, AT PAGE 83, MARIN COUNTY RECORDS AND PORTION OF LOT 2 IN BLOCK "I" OF "MAP OF BALTIMORE PARK SUB. ONE" FILED IN BOOK 2 OF MAPS, AT PAGE 90, MARIN COUNTY RECORDS.

Anrig-Doyle
LICENSED LAND SURVEYORS CIVIL ENGINEERS
165 Helens Lane Mill Valley CA 94941 (415) 388-0087

SHEET 1 OF 3

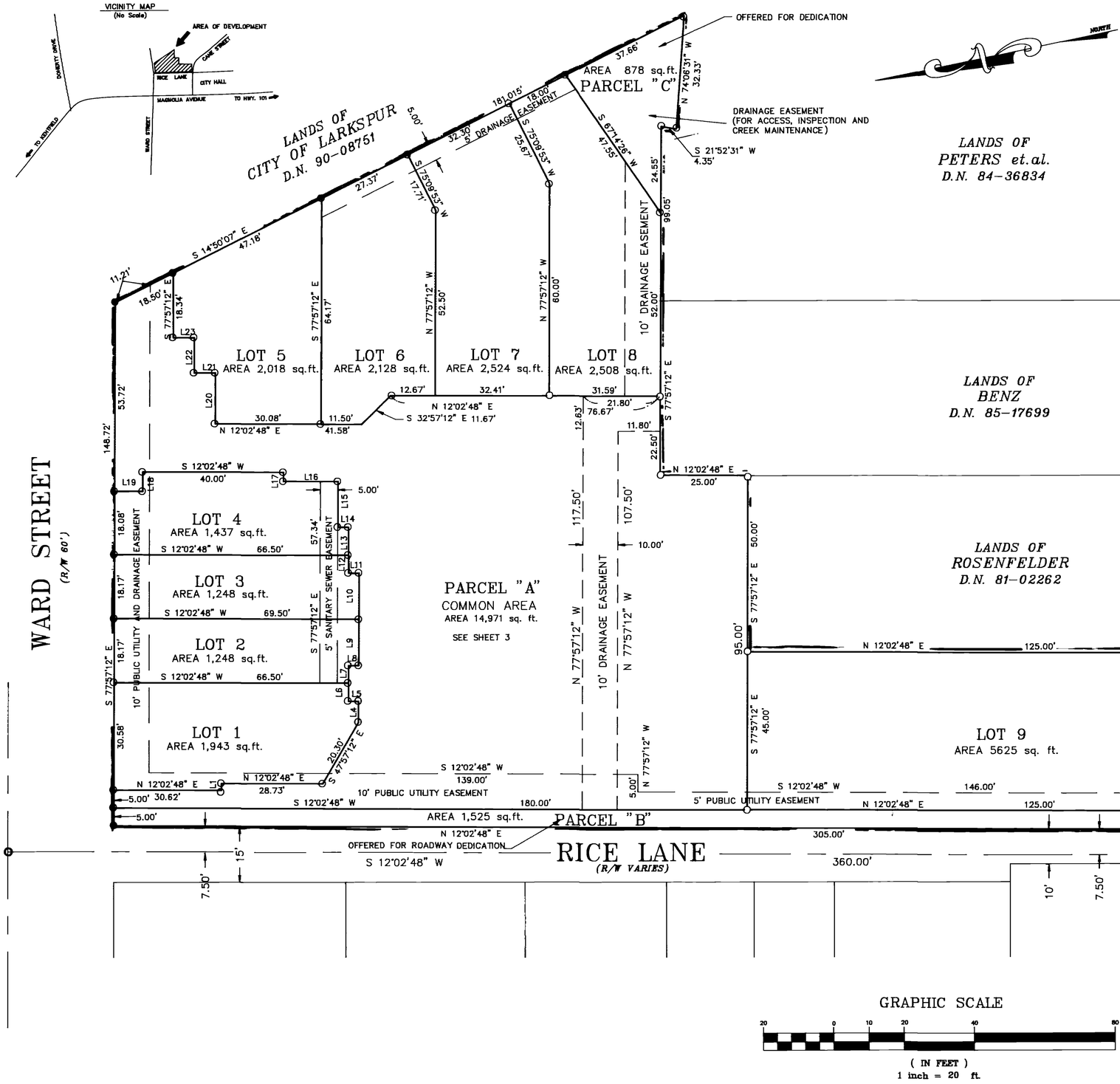
DATE: AUGUST 1993

DRAWING NO. 92-2653R

A.P. 20-262-04
20-262-09
20-262-20

CAN #7603

PLAN HOLD CORPORATION • IRVINE CALIFORNIA
ORDER BY NUMBER 0754R



LINE	DIRECTION	DISTANCE
L1	N 77°57'12" W	2.00'
L4	N 77°57'12" W	6.00'
L5	S 12°02'48" W	3.00'
L6	N 77°57'12" W	5.00'
L7	N 77°57'12" W	5.00'
L8	N 12°02'48" E	3.00'
L9	N 77°57'12" W	13.17'
L10	N 77°57'12" W	13.17'
L11	S 12°02'48" W	3.00'
L12	N 77°57'12" W	5.00'
L13	N 77°57'12" W	8.00'
L14	S 12°02'48" W	3.00'
L15	N 77°57'12" W	13.00'
L16	S 12°02'48" W	15.50'
L17	N 77°57'12" W	2.58'
L18	S 77°57'12" E	5.50'
L19	S 12°02'48" W	8.00'
L20	S 77°57'12" E	14.50'
L21	N 12°02'48" E	6.00'
L22	S 77°57'12" E	10.00'
L23	N 12°02'48" E	6.00'

BASIS OF BEARING

BASIS OF BEARING FOR THIS SURVEY IS BETWEEN FOUND PIPES L.S. 2897 PER 20-0S-82.

LEGEND

- ● FOUND 3/4" PIPE L.S. 2897
- O SET 3/4" X 18" PIPE AND PLUG STAMPED P.L.S. 4694
- ⊙ SET STANDARD STREET MONUMENT AND DISC STAMPED P.L.S. 4694

MAP OF
RICE STABLE COURT
A PLANNED UNIT DEVELOPMENT,
LARKSPUR, MARIN COUNTY, CALIFORNIA

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Anrig-Doyle
LICENSED LAND SURVEYORS CIVIL ENGINEERS
165 Helens Lane Mill Valley CA 94941 (415) 388-0087

SHEET 2 OF 3

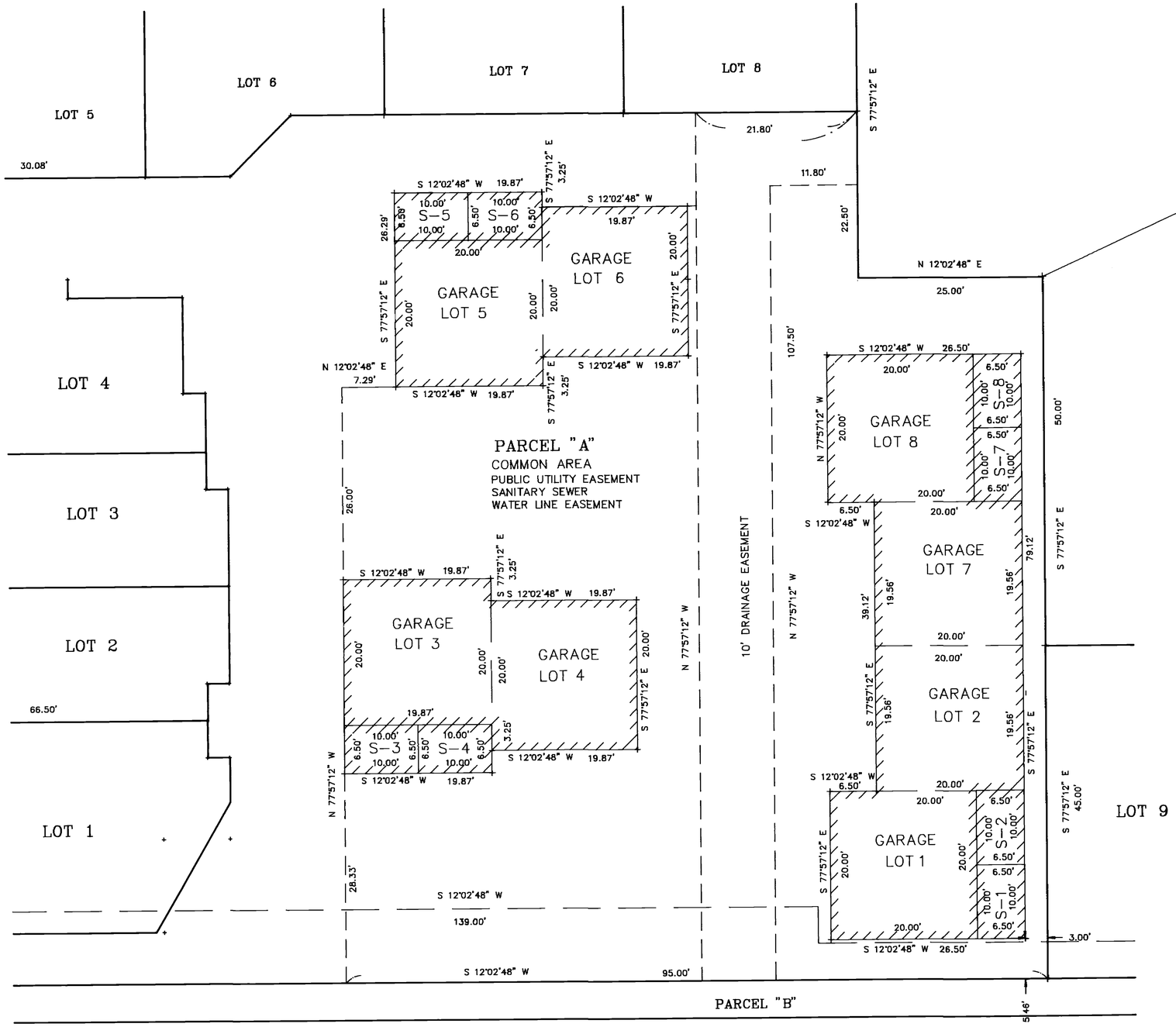
SCALE: 1" = 20'

DATE: AUGUST 1993

DRAWING NO. 92-2653R

A.P. 20-262-04
20-262-09
20-262-20

PLAN HOLD CORPORATION • IRVINE CALIFORNIA
RECORDED BY NUMBER 075491



PARCEL "A" COMMON AREA NOTES

1. Each space designated "Garage" shall be restricted exclusive use common area and shall be assigned to the owner of the corresponding numbered Lot.
2. Each space designated "S" Storage shall be restricted exclusive use common area and shall be assigned to the owner of the corresponding numbered Lot.

MAP OF
RICE STABLE COURT
A PLANNED UNIT DEVELOPMENT,
LARKSPUR, MARIN COUNTY, CALIFORNIA

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Anrig–Doyle
LICENSED LAND SURVEYORS CIVIL ENGINEERS
165 Helens Lane Mill Valley CA 94941 (415) 388–0087

SHEET 3 OF 3

SCALE: 1"= 10'

DRAWING NO. 92–2653R

DATE: AUGUST 1993

A.P. 20–262–04
20–262–09
20–262–20

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY: NUMBER 075AR