

54 PM 10

OWNER'S STATEMENT:

WE, THE UNDERSIGNED OWNERS, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY.
WE ALSO HEREBY OFFER FOR DEDICATION TO THE PUBLIC, FOR PUBLIC USE, THE 10.00 FOOT WIDE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS MAP.
WE ALSO HEREBY OFFER FOR DEDICATION FOR THE BENEFIT OF PARCELS "1 & 2", THE 20.00 FOOT WIDE RECIPROCAL ACCESS EASEMENT AS SHOWN ON THIS MAP.

DATED THIS 24th DAY OF OCTOBER 200 5.

OWNER'S: HUGHSON SAMARITAN VILLAGE,
A NON PROFIT BENEFIT CORPORATION

Harold A. Peterson III

HAROLD A. PETERSON III CEO
PRINT NAME & TITLE

ACKNOWLEDGMENT:

STATE OF CALIFORNIA:
COUNTY OF Stanislaus:
ON 10/24/05 BEFORE ME, Amber Breazale, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED,
Harold A. Peterson III

☐ PERSONALLY KNOWN TO ME ☒ OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND.

Amber Breazale, NOTARY PUBLIC

PRINT NAME: Amber Breazale

COMMISSION EXPIRES: 08/10/08

PRINCIPAL OFFICE LOCATION (COUNTY): Stanislaus

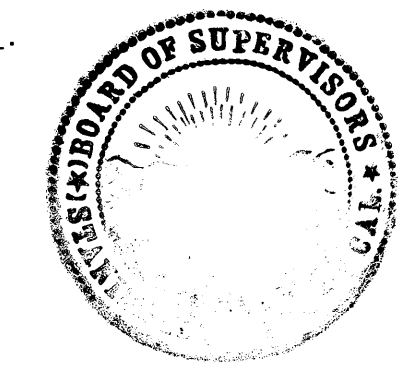
CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS: (CHECK ONE)
☐ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
☒ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 24th DAY OF October 200 5.

CHRISTINE FERRARO TALLMAN
CLERK OF THE BOARD OF SUPERVISORS.

BY: Peggy Dominguez, DEPUTY
Peggy Dominguez
PRINT NAME



TAX COLLECTOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOLS, MUNICIPAL, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

ASSESSOR'S PARCEL NO. 018-024-009

DATED THIS 24 DAY OF OCTOBER 200 5.

GORDON B. FORD
COUNTY TAX COLLECTOR.

BY: E. Salazar, DEPUTY
ELSA SALAZAR
PRINT NAME

CITY CLERK'S CERTIFICATE:

THIS IS TO CERTIFY THAT AT ITS REGULAR MEETING HELD ON THE 24th DAY OF October, 2005, THE CITY COUNCIL OF THE CITY OF HUGHSON, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, APPROVED THIS PARCEL MAP AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE ALL EASEMENTS AND OTHER PUBLIC PLACES INCLUDING STREETS, AVENUES AND ROADS AS SHOWN WITHIN THE BOUNDARIES OF THIS PARCEL MAP.

DATED THIS 27th DAY OF October 200 5.

MARY JANE CANTRELL
CITY CLERK, CITY OF HUGHSON

Mary Jane Cantrell

PLANNING COMMISSION STATEMENT:

APPROVED BY THE HUGHSON CITY PLANNING COMMISSION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW AT A DULY AUTHORIZED MEETING HELD ON THE 18TH DAY OF JANUARY, 2005.

DATED THIS 27th DAY OF OCTOBER 200 5.

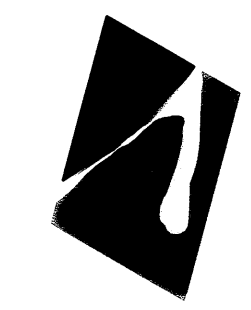
BARRY C. SIEBE
SECRETARY, PLANNING COMMISSION

Barry C. Siebe

PARCEL MAP

BEING A DIVISION OF PARCELS "A & B" AS SHOWN ON THAT MAP FILED IN BOOK 38 OF PARCEL MAPS AT PAGE 17, STANISLAUS COUNTY RECORDS, LYING WITHIN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, T. 4 S., R. 10 E., M.D.M. CITY OF HUGHSON, COUNTY OF STANISLAUS, STATE OF CALIFORNIA

PREPARED FOR: SAMARITAN VILLAGE



ASSOCIATED
ENGINEERING GROUP, INC.
4206 TECHNOLOGY DRIVE • MODESTO, CALIFORNIA 95356
PH: (209) 545-3390 • FAX: (209) 545-3875

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SAMARITAN VILLAGE ON JULY 20, 2005.
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.
ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATED THIS 22nd DAY OF OCTOBER 200 5.

Dave Skidmore
DAVE L. SKIDMORE, L.S. 7126
LICENSE EXPIRES: DECEMBER 31, 2006



CITY SURVEYOR'S STATEMENT:

THIS IS TO CERTIFY THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED AND THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF THE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THE MAP IS TECHNICALLY CORRECT.

DATED THIS 25TH DAY OF OCTOBER 200 5.

CROLIE LINDSAY
CITY SURVEYOR

Crolie Lindsay
L.S. 4709
EXPIRATION DATE: 9-30-07



RECORDER'S CERTIFICATE:

#15:27:37

FILED THIS 1st DAY OF November, 200 5, AT * O'CLOCK P.M.

IN BOOK 54 OF PARCEL MAPS, AT PAGE 10, STANISLAUS COUNTY RECORDS, AT THE REQUEST OF ASSOCIATED ENGINEERING GROUP, INC.

INSTRUMENT NO. 0200967

FEE \$11.00 PAID

LEE LUNDRIKAN
CLERK RECORDER

BY: Renee Souza, DEPUTY
Renee Souza
PRINT NAME

CITY OF HUGHSON FILE: 04-03
ASSOCIATED ENGINEERING JOB NO. 352-04

SHEET 1 OF 2

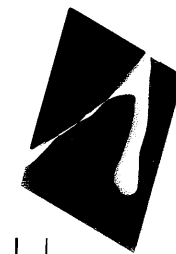
54 PM 10

54 PM 10

PARCEL MAP

BEING A DIVISION OF PARCELS "A & B" AS SHOWN
ON THAT MAP FILED IN BOOK 38 OF PARCEL MAPS
AT PAGE 17, STANISLAUS COUNTY RECORDS, LYING
WITHIN A PORTION OF THE SOUTHEAST QUARTER OF
SECTION 10, T. 4 S., R. 10 E., M.D.M.
CITY OF HUGHSON, COUNTY OF STANISLAUS,
STATE OF CALIFORNIA

SAMARITAN VILLAGE
FEBRUARY, 2005



ASSOCIATED
ENGINEERING GROUP, INC.
4206 TECHNOLOGY DRIVE ■ MODESTO, CALIFORNIA 95356
PH: (209) 545-3390 ■ FAX: (209) 545-3875

LEGEND

- INDICATES FOUND MONUMENT AS NOTED
- o INDICATES SET 3/4"Φ X 24" LONG IRON PIPE
W/PLASTIC PLUG STAMPED L.S. 7126
- (M) INDICATES MEASURED ON THIS SURVEY, NOTE ALL DISTANCES
ARE MEASURED UNLESS OTHERWISE NOTED
- S.C.R. INDICATES STANISLAUS COUNTY RECORDS

BASIS OF BEARINGS

THE BEARING OF NORTH 01°01'00" EAST FOR THE CENTER LINE OF EUCLID AVENUE AS SHOWN ON THAT MAP FILE IN BOOK 38 OF PARCEL MAPS AT PAGE 17, STANISLAUS COUNTY RECORDS, WAS USED AS THE BASIS FOR ALL BEARINGS SHOWN HEREON.

REFERENCES

- (A) REFERS TO BOOK 38 OF PARCEL MAPS AT PAGE 17, S.C.R.
(B) REFERS TO BOOK 51 OF PARCEL MAPS AT PAGE 45, S.C.R.
(C) REFERS TO VOL. 34 OF MAPS AT PAGE 59, S.C.R. (FOX GLEN)

