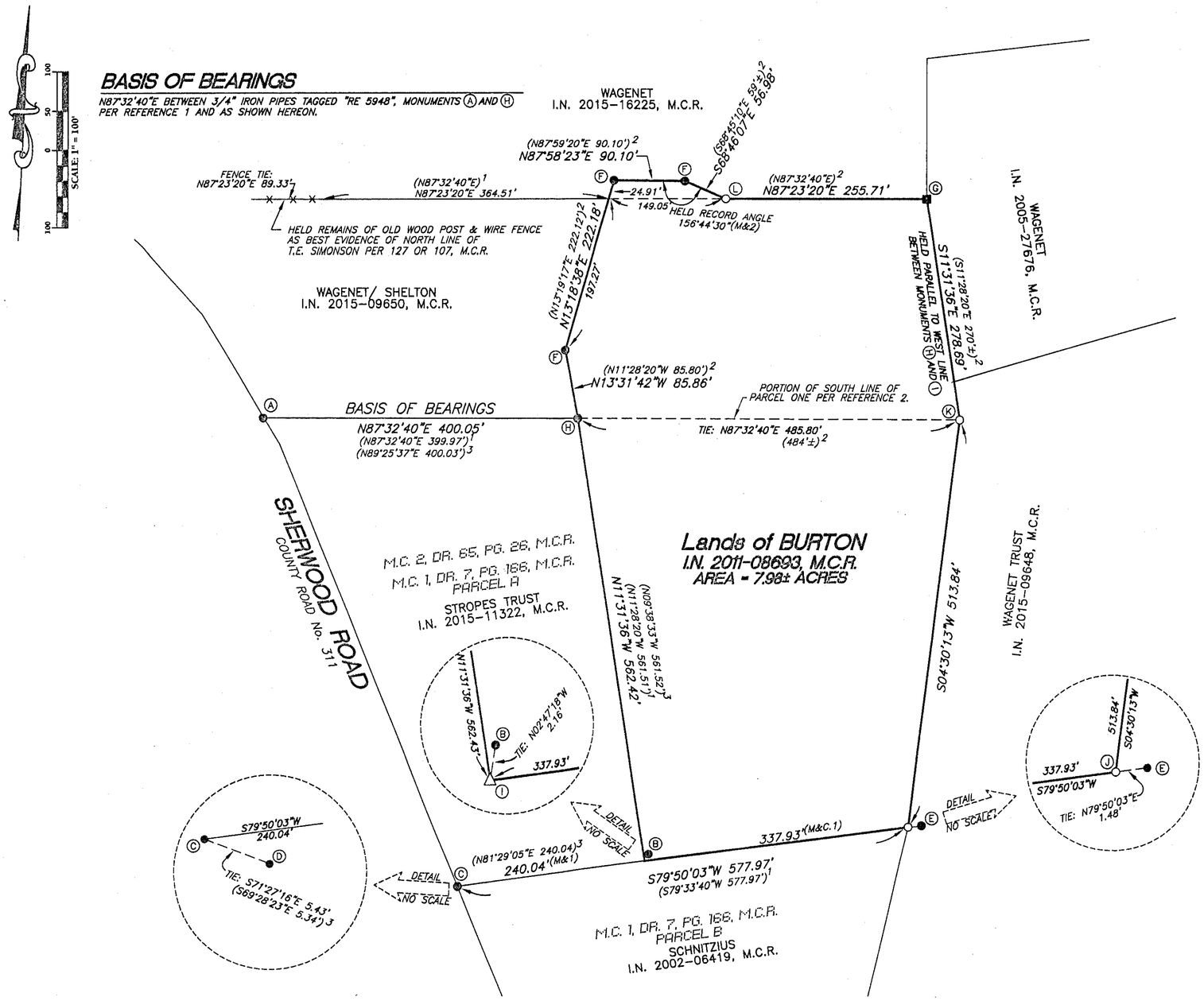

LEGEND

———	Lands of BURTON
- - - - - -	SURVEY TIE LINE
(A) ●	FOUND MONUMENT, SEE MONUMENT NOTES
(G) ■	FENCE POST, SEE MONUMENT NOTES
(K) ○	SET 5/8" REBAR, "PLS 8594", SEE MONUMENT NOTES
(I) △	CALCULATED POSITION, SEE MONUMENT NOTES
M.C.R.	MENDOCINO COUNTY RECORDS
I.N.	INSTRUMENT NUMBER, M.C.R.
O.R.	OFFICIAL RECORDS, M.C.R.
M.C.	MAP CASE
DR.	DRAWER
PG.	PAGE
( )	RECORD DATA, SEE REFERENCES
(M&2)	MEASURED AND RECORD DATA IDENTICAL
C.	CALCULATED

REFERENCES

1 RECORD DATA PER M.C. 1, DR. 7, PG. 166, M.C.R.
2 RECORD DATA PER I.N. 2011-08693, M.C.R.
3 RECORD DATA PER M.C. 2, DR. 65, PG. 26, M.C.R.

MONUMENT NOTES:

(A) FOUND 3/4" IRON PIPE TAGGED "RE 5948" PER REFERENCE 1.

(B) FOUND DISTURBED 3/4" IRON PIPE IN DRAINAGE DITCH, TAGGED "RE 5948" PER REFERENCE 1.

(C) FOUND 1/2" IRON PIPE, BROKEN TAG PER REFERENCE 3. HELD FOR NORTH LINE OF PARCEL B, PER REFERENCE 1.

(D) FOUND BENT 1/2" IRON PIPE, NO TAG PER REFERENCE 3. SET BY JOSEPH J. SCHERF, LS 3089 IN SEPTEMBER, 1966, FILE No. 314, A COPY OF WHICH IS ON FILE AT THIS OFFICE.

(E) FOUND 1/2" IRON PIPE TAGGED "LS 3089" SET BY JOSEPH J. SCHERF, LS 3089 IN SEPTEMBER, 1966, FILE No. 314, A COPY OF WHICH IS ON FILE AT THIS OFFICE. HELD FOR THE NORTH LINE OF PARCEL B PER REFERENCE 1.

(F) FOUND 1/2" IRON PIPE TAGGED "LS 3089" PER REFERENCE 2 (PARCEL FIVE).

(G) FOUND 6"x6" WOOD FENCE POST. HELD AS BEST EVIDENCE OF NORTHEAST CORNER OF PARCEL ONE PER REFERENCE 2. SET DURANAIL AND 2"ø ALUMINUM TAG STAMPED "RICKS, PLS 8594" ON EAST SIDE OF FENCE POST.

(H) FOUND 3/4" IRON PIPE TAGGED "RE 5948" PER REFERENCE 1.

(I) SOUTHEAST CORNER OF PARCEL A PER REFERENCE 1. ESTABLISHED BY RECORD DISTANCE PER REFERENCE 1 FROM MONUMENT (C). CORNER FALLS IN DRAINAGE DITCH, NOTHING SET.

(J) NORTHEAST CORNER OF PARCEL B PER REFERENCE 1. ESTABLISHED BY RECORD DISTANCE PER REFERENCE 1 FROM MONUMENT (C). SET 5/8" REBAR TAGGED "RICKS, PLS 8594" ADJACENT TO FENCE CORNER.

(K) SET 5/8" REBAR TAGGED "RICKS, PLS 8594" AT THE INTERSECTION OF THE ESTABLISHED EASTERLY LINE OF REFERENCE 2 WITH THE INTERSECTION OF THE SOUTH LINE OF PARCEL ONE PER REFERENCE 2, WITH THE EASTERLY CONTINUATION OF MONUMENTS (A) TO (H)

(L) SET 5/8" REBAR TAGGED "RICKS, PLS 8594"

SURVEYOR'S NOTES

1. ALL DISTANCES SHOWN HEREON ARE IN FEET & DECIMALS THEREOF, UNLESS SHOWN OTHERWISE
2. MATTERS OF TITLE WHICH WOULD BE DISCLOSED IN A TITLE REPORT ARE NOT SHOWN HEREON.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF ROBERT E. BURTON IN DECEMBER, 2016.

PROFESSIONAL LAND SURVEYOR W. VANCE RICKS No. 8594 EXP 12-31-2017 STATE OF CALIFORNIA

W. VANCE RICKS, PLS 8594
LICENSE EXPIRES: 31 DEC., 2017

4-12-17
DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 13 DAY OF APRIL, 2017.

PROFESSIONAL LAND SURVEYOR HOWARD N. DASHIELL No. 7148 EXP 6-30-2017 STATE OF CALIFORNIA

HOWARD N. DASHIELL, PLS 7148
COUNTY SURVEYOR
COUNTY OF MENDOCINO, STATE OF CALIFORNIA
LICENSE EXPIRES 30 JUNE, 2017

RECORDER'S STATEMENT

FILED THIS 13 DAY OF April, 2017, AT 12:47 P.M.,
IN MAPS, DRAWER B&O, PAGE 38, M.C.R.,
AT THE REQUEST OF VANCE RICKS
FEE PAID: $ 9.00

SUSAN M. RANOCHAK
ASSESSOR, COUNTY CLERK-RECORDER

BY Michelle Campos, DEPUTY

RECORD OF SURVEY

LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 12
TOWNSHIP 18 NORTH, RANGE 14 WEST, M.D.B.&M
COUNTY OF MENDOCINO STATE OF CALIFORNIA

JANUARY, 2017

ROS 18-2017

VANCE LAND SURVEYING
10580 WEST ROAD REDWOOD VALLEY, CA. (707) 891-3414

Serial # 145
Job No. 16-56
Dated: APRIL, 2017
Sheet 1 of 1

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DRAWER B&O
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