

OWNER'S CERTIFICATE

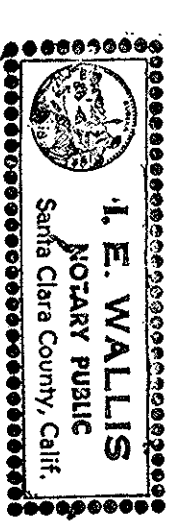
We hereby certify that we are the owners of or have some right, title or interest in and to the real property included in the subdivision shown within the blue border as shown on this map, that we are the only persons whose consents are necessary to pass a clear title to said property and we hereby consent to the making of said map and said subdivision. We also hereby dedicate to public use all streets and portions of streets within said subdivision as shown on said map and also dedicate easements for any and all public uses under, upon or over said streets and portions thereof. We also hereby dedicate to public use easements for all public service facilities including poles, wire, conduits, storm sewers, sanitary sewers, gas, water and heat mains and all public utilities and any and all appurtenances to the above under, upon or over those certain strips of land each designated as "Public Service Easement" or "P.S.E."; easements under, on or over those certain strips of land each designated as "Easement" or "A.E."; Public Service and Easement Easements to be kept clear of buildings and structures of any kind except utility company structures and lawful fences. We also dedicate to public use easements for light and air on or over those certain strips of land lying between the lines of streets and the lines each designated as "B.S.B.L." (Building Set Back Line) as shown on said map in said subdivision, such strips to be kept open and free from buildings and structures of any kind except lawful fences, irrigation and sprinkler systems and appurtenances thereto.

T. J. MARTIN & ASSOCIATES, a limited partnership, OWNER.
By T. J. MARTIN, INC., a California corporation - General Partner:

By *T. J. Martin*
RESIDENT

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } S.S.

On this 31st day of MAY, 1966, before me T. E. WALLIS a Notary Public in and for said state and county residing therein, duly sworn and commissioned, personally appeared T. J. MARTIN, known to me to be the President of T. J. MARTIN, INC., the corporation that executed the within instrument and known to me to be the person who executed being known to me to be one of the partners of T. J. MARTIN & ASSOCIATES, the partnership that executed the within instrument and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same, as OWNER.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



T. E. WALLIS
NOTARY PUBLIC IN AND FOR THE COUNTY
OF SANTA CLARA, STATE OF CALIFORNIA

TRACT NO. 4145
CASA GRANDE UNIT NO. 2

CONSISTING OF TWO (2) SHEETS

BEING A PORTION OF LOT B OF THE DIV. OF LANDS OF THE
DISTRIBUTEES OF THE ESTATE OF ISAAC BRANHAM DECD. AND
WM. H. HENDERSON IN THE RANCHO SAN JUAN BAUTISTA

LYING WITHIN THE CITY OF SAN JOSE
SCALE: 1" = 100'
MAY 1966

RUTH, GOING AND BECK
CIVIL ENGINEERS
SAN JOSE, CALIFORNIA

BASIS OF BEARINGS

The bearing N 12° 23' 30" E of the centerline of Bryan Avenue as shown on that certain map "TRACT NO. 2096 - KIMBERLY PARK UNIT NO. 3, recorded in Book 56 of Maps of page 18, in the office of the County Recorder of Santa Clara County, was taken as the basis of all bearings shown herein.

NOTES

All distances and dimensions shown herein are in feet and decimals thereof.
The area within the blue border is 11.393 Ac.
The blue border denotes the boundary of this subdivision.
A soils report was prepared November 1965 by Griebel, Jacobs, Jones and Associates.

ENGINEER'S CERTIFICATE

I, LEO W. RUTH, certify that I am a Registered Civil Engineer of the State of California, that this map consisting of two (2) sheets correctly represents a survey made under my direction in May 1966, that the survey is true and complete as shown, that all monuments of the kinds shown herein actually exist or will be set by May 1968, that their positions are correctly shown, and that such monuments are sufficient to enable the survey to be retraced.
Date: May 31, 1966.
Leo W. Ruth
Registered Civil Engineer Certificate No. 7147

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within final map of TRACT NO. 4145-CASA GRANDE UNIT NO. 2, that the subdivision shown herein is substantially the same as it appeared on the tentative map thereof and any approved alterations, that all provisions of the California State Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with, and I am satisfied that said map is technically correct.
Date: May 31, 1966

A. R. TORTURICI - City Engineer
City of San Jose, California

CERTIFICATE OF PLANNING COMMISSION

Approved by the Planning Commission of the City of San Jose, California, in accordance with the requirements of law in duly authorized meeting held on the 21st day of September, 1965.

Douglas Bell
SECRETARY

CITY CLERK'S CERTIFICATE

It is ordered that the map of TRACT NO. 4145 - CASA GRANDE UNIT NO. 2, be and the same is hereby approved, that all streets and easements as shown on said map and therein offered for dedication to public use are hereby accepted for the purposes intended. I hereby certify that the foregoing order was adopted by the City Council of the City of San Jose, California, at a meeting held on May 31, 1966.

FRANCIS L. GREINER - City Clerk
City of San Jose, California

By *F. L. Greiner*
DEPUTY

COUNTY RECORDER'S CERTIFICATE

File No. 306,840-4 Fee \$7.00
Accepted for record and recorded in Book 210 of Maps of pages 1 and 43 in the office of the Recorder of Santa Clara County this 3rd day of June A.D. 1966 at 1:12 PM.

\$7.00

PAUL R. TELLH - County Recorder
Santa Clara County, California
By *Paul R. Tellh*
DEPUTY