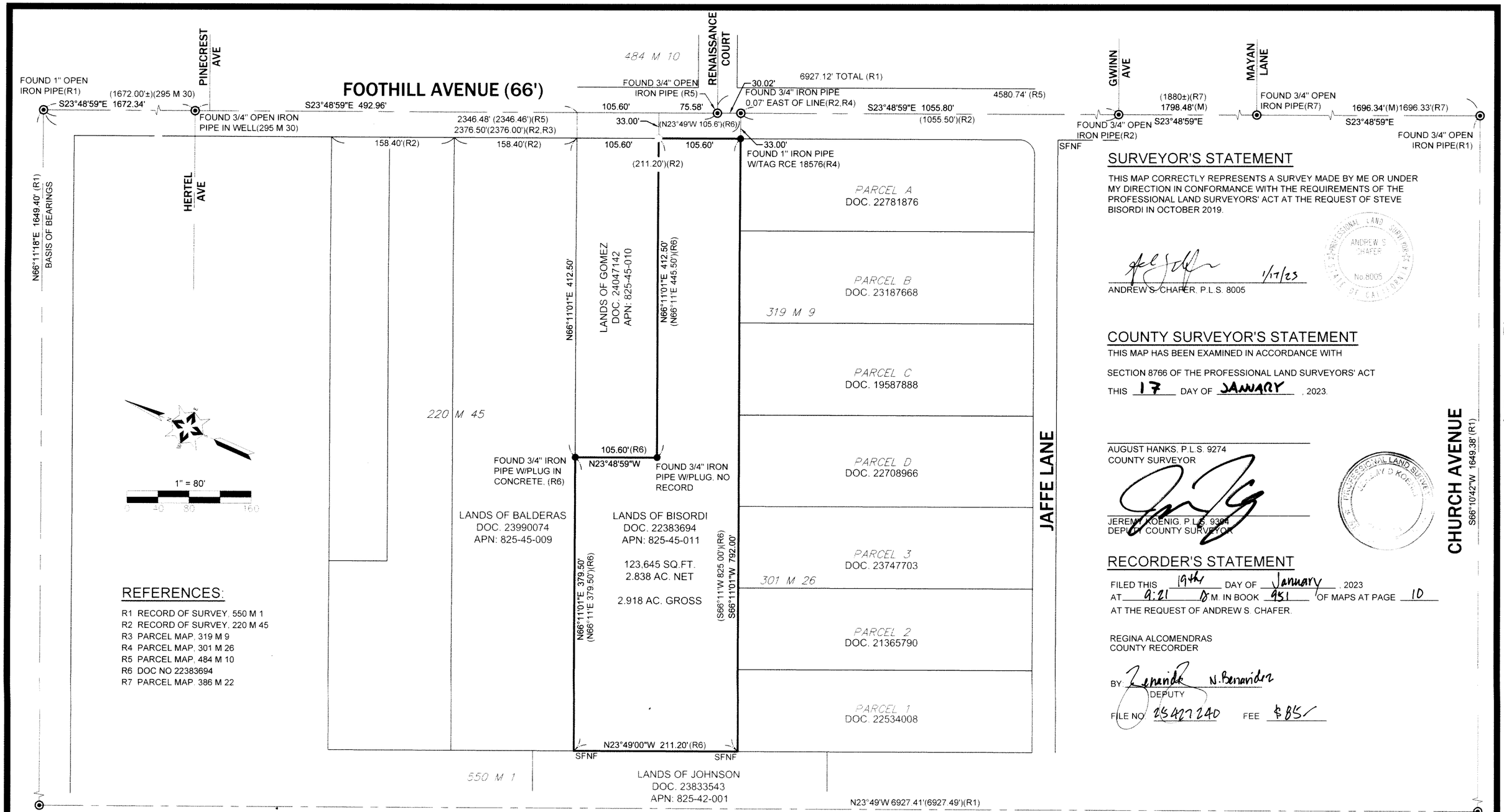

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF STEVE BISORDI IN OCTOBER 2019.

1/17/23

ANDREW S. CHAFER, P.L.S. 8005

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH

SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT

THIS 17 DAY OF JANUARY, 2023.

AUGUST HANKS, P.L.S. 9274
COUNTY SURVEYOR

JEREMY KOENIG, P.L.S. 9394
DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS 19th DAY OF January, 2023
AT 9:21 O'M. IN BOOK 951 OF MAPS AT PAGE 10
AT THE REQUEST OF ANDREW S. CHAFER.

REGINA ALCOMENDRAS
COUNTY RECORDER

BY N. Benavidez
DEPUTY

FILE NO. 25427240 FEE $85

Book 951 / Pg. 10

REFERENCES:

R1 RECORD OF SURVEY, 550 M 1
R2 RECORD OF SURVEY, 220 M 45
R3 PARCEL MAP, 319 M 9
R4 PARCEL MAP, 301 M 26
R5 PARCEL MAP, 484 M 10
R6 DOC NO 22383694
R7 PARCEL MAP, 386 M 22

NOTES:

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF
2. THIS MAP IS BEING FILED IN ACCORDANCE WITH SECTION 8762(b)(2,4 & 5) OF THE THE PROFESSIONAL LAND SURVEYORS' ACT.

BASIS OF BEARINGS:

THE BEARING SOUTH 23°48'59" EAST ALONG THE CENTER LINE OF FOOTHILL AVENUE AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 550 OF MAPS, PAGE 1, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

LEGEND

	CENTER LINE	DOC.	DOCUMENT
	LOT LINE	IP	IRON PIPE
	BOUNDARY LINE	APN	ASSESSORS PARCEL NUMBER
	SET 3/4" IRON PIPE WITH PLASTIC CAP STAMPED "PLS 8005"	SFNF	SEARCHED FOR, NOT FOUND
⊙	FOUND STREET MONUMENT AS NOTED		
●	FOUND MONUMENT AS NOTED		

RECORD OF SURVEY

OF THE LANDS OF BISORDI AS DESCRIBED IN DOCUMENT NO. 22383694, OFFICIAL RECORDS OF SANTA CLARA COUNTY, BEING A PORTION OF LOT 161-D, AS SHOWN UPON THAT CERTAIN MAP ENTITLED "SAN MARTIN RANCH MAP NO. 3", FILED IN BOOK 'G' OF MAPS, PAGE 69, SANTA CLARA COUNTY RECORDS.

UNINCORPORATED AREA — CALIFORNIA

COUNTY OF SANTA CLARA — JANUARY 2023

ANDREW S. CHAFER, PLS
322 N. 18TH STREET, SAN JOSE, CA. 95112

APN: 825-45-011 COUNTY GRID NO. 217-75-31

SHEET 1 OF 1

25427240

10.