

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY AGREE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING Wires, CONDUIT, GAS, WATER AND HEAT MAINS, AND ALL APPURTENANCES THERETO UNDER, UPON OR OVER LOT 1 WHICH IS HEREBY DELINEATED AND DESIGNATED A PUBLIC SERVICE EASEMENT (P.S.E.) EXCEPTING THEREFROM THOSE AREAS DELINEATED AS "EXCEPTION TO P.S.E." SAID EASEMENT TO BE KEPT OPEN AND FREE OF BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, LAWFUL FENCES, UNSUPPORTED ROOF OVERHANGS AND IRREGULAR LINES. SAID LOT 1 IS NOT OFFERED FOR USE TO THE GENERAL PUBLIC BUT IS INTENDED FOR EXCLUSIVE USE OF THE OWNERS LOT 1, THEIR SUCCESSORS AND ASSIGNS FOR RECREATION, UTILITIES, DRAINAGE, INGRESS, EGRESS AND EMERGENCY ACCESS.

WE ALSO HEREBY DEDICATE TO PUBLIC USE AN EASEMENT FOR STORM DRAINAGE PURPOSES UNDER, ON OR OVER THAT CERTAIN STRIP OF LAND DESIGNATED AND DELINEATED AS "S.D.E." (STORM DRAINAGE EASEMENT) SAID EASEMENT TO BE KEPT OPEN AND FREE FROM ALL BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT IRRIGATION SYSTEMS AND APURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

GREEN VALLEY CORPORATION, A CALIFORNIA CORPORATION.

BY: Marianne B. Boudreau BY: De Ann L. Boudreau

UNION BANK, A CALIFORNIA BANKING CORPORATION

BR: John T. Richmond BR: Edward S. Goodale
Miss F. Ma. *cast: Miss F. Ma.*

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

ON October 24 1989 BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED MILLANNE HODGKINSON,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT AS THE vice
PRESIDENT, AND Lee Ann McDonald
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT AS THE _____
SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR
RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Rebecca R. Neal
NOTARY PUBLIC IN AND FOR
THE COUNTY OF SANTA CLARA
STATE OF CALIFORNIA
MY COMMISSION EXPIRES: 12/26/22



FILED THIS 25TH DAY OF JANUARY 1990 AT 3:10 P M. IN 609
BOOK OF MAPS AT PAGE(S) 441, 45, AT THE
REQUEST OF TIMOTHY D. SANDIS.

FEE: \$ 8.00 BY: Henry S. Marshall
DEPUTY

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA COUNTY

ON October 26, 1989 BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Msgr. J. Kiehnand,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT AS THE Vice
PRESIDENT, AND Gabbara J. Goodale,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT AS THE Assistant Vice President
SECREATARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR
RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

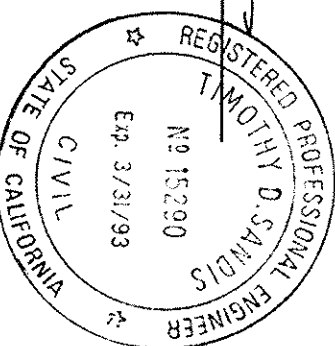
NOTARY PUBLIC IN AND FOR
THE COUNTY OF ~~SANTA CLARA~~ *Costa* COUNTY
STATE OF CALIFORNIA MY COMMISSION EXPIRES: 8/2/9



I, THOMAS J. SANDS, HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER IN THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN JUNE OF 1989, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS OF THE CHARACTER SHOWN HEREON SHALL BE SET ON OR BEFORE JUNE OF 1990, IN THE POSITIONS INDICATED, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. 157 DAY OF November 1989

DATED THIS 13 DAY OF November 1989

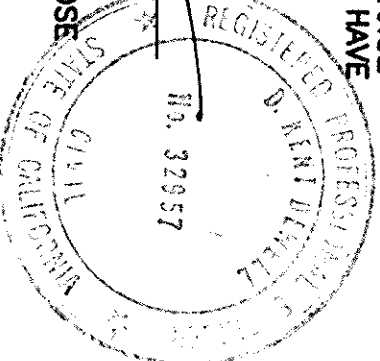
TIMOTHY D. SANDS
R.C.E. NO. 15290
EXPIRATION DATE: MARCH 31, 1993



I HEREBY STATE THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT NO. 8236, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: 1/23/89

D. Kent Dewell
D. KENT DEWELL, R.C.E. 32957
EXPIRES: 6-30-90
CITY ENGINEER, CITY OF SAN JOSE



A FOUNDATION INVESTIGATION NUMBERED 186--33, C3961, WAS PREPARED BY DONALD E. BANTA & ASSOCIATES AND SIGNED BY DONALD E. BANTA, REGISTERED GEOTECHNICAL ENGINEER NO. 1153, ON NOVEMBER 22, 1988. A COPY OF WHICH HAS BEEN FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF SAN JOSE.

TRACT NO. 8256

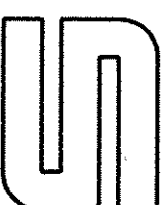
CONSISTING OF TWO SHEETS
FOR CONDOMINIUM PURPOSES

BEING ALL OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, AND 9 AND A PORTION OF LOTS 10, 16, AND 17 AS SHOWN ON THAT CERTAIN "MAP OF THE WHITEMAN SURVEY" FILED ON JUNE 7, 1890 IN BOOK "E" OF MAPS, AT PAGE 13, SANTA CLARA COUNTY RECORDS, AND A PORTION OF TERRACE STREET AS SHOWN ON SAID MAP AND VACATED BY ORDINANCE NO. 11794 OF THE CITY OF SAN JOSE, RECORDED JULY 15, 1964 IN BOOK 6582 OF OFFICIAL RECORDS AT PAGE 264, SANTA CLARA COUNTY RECORDS, AND A PORTION OF LOT 1 AS SHOWN ON THAT CERTAIN "MAP OF THE ARCADE TRACT" FILED ON SEPTEMBER 1, 1908 IN BOOK "F" OF MAPS AT PAGE 71, SANTA CLARA COUNTY RECORDS, AND ALL THAT CERTAIN PARCEL OF LAND CONNECTED BY CHRISTOPHER M. CRUZ AND CYNTHIA L. CRUZ TO GREEN VALLEY CORPORATION BY DEED RECORDED DECEMBER 11, 1966 IN BOOK 3955 OF OFFICIAL RECORDS AT PAGE 1686, SANTA CLARA COUNTY RECORDS, AND ALL THAT CERTAIN PARCEL OF LAND CONNECTED BY DELBERT E. HAMILTON TO GREEN VALLEY MAINTENANCE, INC. BY DEED RECORDED ON MARCH 29, 1973 IN BOOK 289 OF OFFICIAL RECORDS AT PAGE 249, SANTA CLARA COUNTY RECORDS, AND ALL THAT CERTAIN PARCEL OF LAND CONNECTED BY SHARON L. DOUGLASS TO R. EUGENE LOCKET BY DEED RECORDED IN BOOK 6754 OF OFFICIAL RECORDS AT PAGE 213, SANTA CLARA COUNTY RECORDS, AND THAT CERTAIN PARCEL OF LAND CONNECTED BY SMITHSEN, SMITHSEN, WELCH AND WELCH TO GREEN VALLEY CORPORATION AND DESIGNATED AS PARCEL TWO IN THAT CERTAIN DEED RECORDED DECEMBER 30, 1966 IN BOOK 3873 OF OFFICIAL RECORDS AT PAGE 1889, SANTA CLARA COUNTY RECORDS, AND THAT CERTAIN PARCEL OF LAND CONNECTED BY GREEN VALLEY CORPORATION TO SANTA CLARA VALLEY LANDSCAPE, INC. BY DEED RECORDED JANUARY 4, 1984 IN BOOK 8208 OF OFFICIAL RECORDS AT PAGE 624, SANTA CLARA COUNTY RECORDS, AND A PORTION OF BARRIE STREET AS SHOWN ON THAT CERTAIN "RECORD OF SURVEY AND A PORTION OF FREEMAN UNIT NO. 2" FILED ON MAY 11, 1966 IN BOOK 209 OF MAPS AT PAGE 31, SANTA CLARA COUNTY RECORDS AND AS VACATED PER CITY OF SAN JOSE RESOLUTION NO. 61201

CITY OF SAN JOSE

SANTA CLARA COUNTY, CALIFORNIA

SCALE: 1" = 50' JUNE 1989



SANDIS AND ASSOCIATES, INC.
ENGINEERS, SURVEYORS, PLANNERS
605 CASTRO STREET
MOUNTAIN VIEW, CA. 94041-2011
415 969-6900

APPROVAL BY THE DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP HAS BEEN CHECKED AND COMPLETED WITH THE TENTATIVE MAP AND ITS CONDITIONS AS APPROVED MAY 16, 1989.

GARY J. SCHOENNAUER, DIRECTOR OF PLANNING OF THE CITY OF SAN JOSE, CALIFORNIA.

DATE: 11/2/90 BY: [Signature]
DEPUTY

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THIS MAP DESIGNATED AS TRACT NO. 8256, CONSISTING OF TWO SHEETS WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN JOSE AT THE MEETING OF SAID COUNCIL HELD ON THE 23rd DAY OF JANUARY, 1916, AND THAT SAID COUNCIL ACCEPTED THE DEDICATION OF ALL STREETS AND PORTIONS THEREOF AND ALL EASEMENTS OFFERED FOR DEDICATION AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

ANDREA MEMBRENO, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SAN JOSE, CALIFORNIA

DATE: 1-25-90 BY: Robert J. Hendon
DEPUTY