

OWNER'S STATEMENT:

WE, THE UNDERSIGNED DO HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP AND WE CONSENT TO THE MAKING AND THE FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE THE 10 FOOT PUBLIC UTILITY EASEMENT (10' P.U.E.), THE 30 FOOT INGRESS/EGRESS, ACCESS, AND UTILITY EASEMENT FOR THE BENEFIT OF PARCELS 2, 3, AND 4, AND THE 20 FOOT AND 25 FOOT EMERGENCY ACCESS EASEMENTS FOR THE BENEFIT OF PARCELS 2, 3, AND 4 FOR EMERGENCY VEHICLES AS SHOWN WITHIN THE EXTERIOR BOUNDARY OF THE LAND BEING DIVIDED.

OWNERS: DOUG AND VICKI PORTER, HUSBAND AND WIFE, AS JOINT TENANTS

SIGNED Doug Porter DATE 4-1-03
 SIGNED Vicki Porter DATE 4/1/03

NOTARY STATEMENT:

STATE OF CALIFORNIA }
 COUNTY OF Stanislaus } S.S.

ON THIS 1ST DAY OF APRIL, 2003, BEFORE ME V. Goodner
 A NOTARY PUBLIC, PERSONALLY APPEARED Doug Porter & Vicki Porter
 PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND V. Goodner
 PRINTED NAME V. Goodner
 MY COMMISSION EXPIRES 8-6-06
 PRINCIPAL COUNTY OF BUSINESS Stanislaus

NOTARY STATEMENT:

STATE OF CALIFORNIA }
 COUNTY OF Stanislaus } S.S.

ON THIS 5th DAY OF May, 2003, BEFORE ME Janet Pinheiro
 A NOTARY PUBLIC, PERSONALLY APPEARED V. Michael Grgich & J. Scott Montilla
 PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Janet Pinheiro
 PRINTED NAME Janet Pinheiro
 MY COMMISSION EXPIRES 9-22-04
 PRINCIPAL COUNTY OF BUSINESS Stanislaus

PARCEL MAP

BEING A PORTION OF THE 17.153 ACRE PARCEL AS SHOWN ON THAT CERTAIN MAP RECORDED IN BOOK 14 OF SURVEYS, AT PAGE 131, STANISLAUS COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER

SECTION 19,
 T.3S., R.14E., M.D.M.,
 STANISLAUS COUNTY, CALIFORNIA
 SCALE 1" = 80' FEBRUARY 2003

GK Giuliani & Kull, Inc.
 Engineers • Planners • Surveyors
 440 S. Yosemite Avenue, Suite A, Oakdale, CA 95361
 (209) 847-8726 Fax (209) 847-7323
 Auburn • Oakdale • San Jose

TRUSTEE:

FIDELITY NATIONAL TITLE

V. Michael Grgich V. Scott Montilla 5/5/03
 PRINT NAME SIGN TITLE DATE
J. Scott Montilla AVP 5/5/03
 PRINT NAME SIGN TITLE DATE

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISOR'S

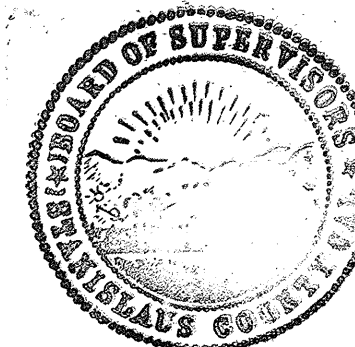
(CHECK ONE)

- ☒ A) A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP. A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☐ B) RECEIVED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 5th DAY OF May, 2003.

CHRISTINE FERRARO TALLMAN
 CLERK OF THE BOARD OF SUPERVISORS, STANISLAUS COUNTY, CALIFORNIA

BY: Peggy Dominguez DEPUTY
Peggy Dominguez
 PRINT NAME

**SURVEYOR'S STATEMENT:**

I, WILLIAM D. MORRIS, HEREBY STATE THAT I AM LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION DURING THE MONTH OF JANUARY 2002, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS SHOWN ACTUALLY EXIST; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 31st DAY OF MARCH, 2003.

William D. Morris
 WILLIAM D. MORRIS
 P.L.S. 7795
 LICENSE EXPIRATION DATE : 12-31-05

**COUNTY SURVEYOR'S STATEMENT:**

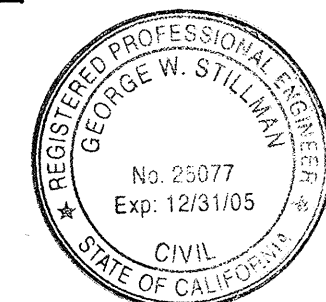
THIS IS TO CERTIFY THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED. THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND TITLE 20, STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH, AND THE MAP IS TECHNICALLY CORRECT.

I HEREBY ACCEPT ON BEHALF OF THE PUBLIC FOR PUBLIC USE, THE 10 FOOT PUBLIC UTILITY EASEMENT (10' P.U.E.) AS SHOWN WITHIN THE EXTERIOR BOUNDARY OF THE LAND BEING DIVIDED.

DATED THIS 8th DAY OF June, 2003

STANISLAUS COUNTY SURVEYOR

BY: George Stillman DEPUTY
GEORGE STILLMAN, R.C.E. 25077
 REGISTRATION EXPIRES: 12-31-2005

**TAX COLLECTOR'S CERTIFICATE:**

THIS IS CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL OR IRRIGATION TAXES, SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE, AGAINST THE LAND SHOWN ON THIS MAP.

AS TO STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES:
 TOM WATSON, COUNTY TAX COLLECTOR

DATED THIS 05 DAY OF May, 2003

APN: 008-2464

BY: Christy L. Minehart
 PRINT NAME: Christy L. Minehart

RECORDER'S STATEMENT:

* 10:35:37
 FILED THIS 16 DAY OF June, 2003, AT 5 A.M. IN BOOK 52

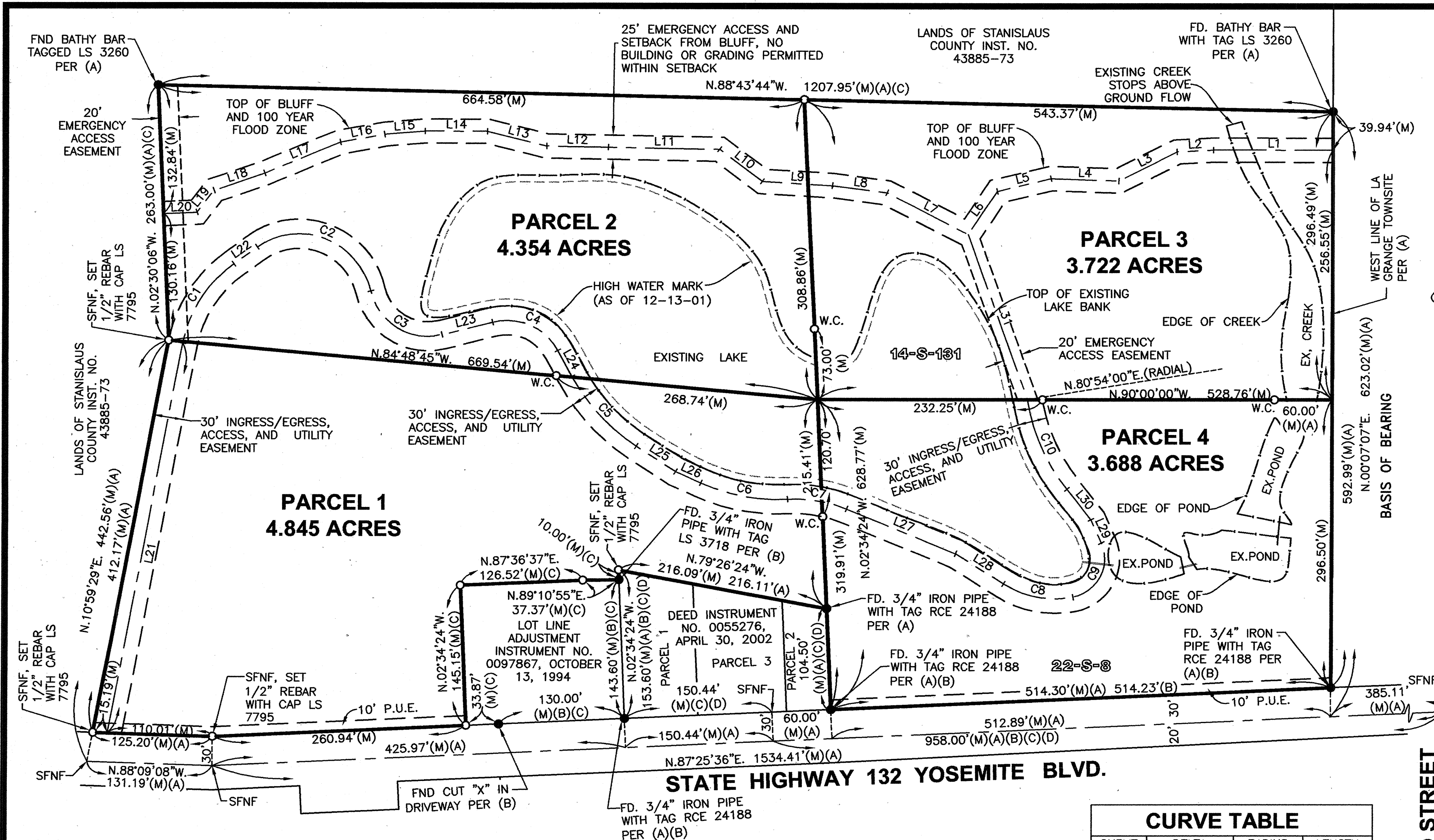
OF PARCEL MAPS, AT PAGE 26, AT THE REQUEST OF DOUG PORTER

FEES: \$ 11.00

INSTRUMENT NO. 2003-0093637

LEE LUNDRIAN
 COUNTY RECORDER OF
 STANISLAUS COUNTY, CALIFORNIA

BY: Harjeet Kumar
 DEPUTY RECORDER
 PRINT NAME: Harjeet Kumar



LINE TABLE

LINE	BEARING	LENGTH
L1	N. 89°52'53" W.	123.32'
L2	N. 87°10'20" E.	37.04'
L3	N. 63°06'09" E.	65.98'
L4	N. 88°00'49" W.	69.26'
L5	N. 76°48'47" E.	57.13'
L6	N. 34°02'24" E.	53.68'
L7	N. 63°02'29" W.	94.24'
L8	N. 82°31'42" W.	56.86'
L9	N. 86°42'48" W.	71.89'
L10	N. 52°40'22" W.	54.17'
L11	N. 88°56'34" W.	114.52'
L12	N. 88°59'48" W.	63.36'
L13	N. 76°05'57" W.	62.97'
L14	N. 89°41'24" W.	63.67'
L15	N. 85°18'56" E.	41.66'
L16	N. 79°43'33" E.	45.68'
L17	N. 67°41'45" E.	84.34'
L18	N. 71°37'02" E.	55.88'
L19	N. 38°01'49" E.	28.57'
L20	N. 87°28'20" E.	34.77'
L21	N. 10°59'29" E.	409.76'
L22	N. 54°50'41" E.	30.00'
L23	N. 76°01'22" E.	54.00'
L24	N. 28°40'22" W.	30.45'
L25	N. 57°03'46" W.	47.86'
L26	N. 65°45'33" W.	28.37'
L27	N. 67°54'43" W.	121.89'
L28	N. 57°58'36" W.	58.62'
L29	N. 24°07'23" W.	26.19'
L30	N. 38°18'59" W.	39.78'
L31	N. 19°57'41" W.	180.88'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	43°51'12"	130.00'	99.50'
C2	112°29'13"	75.00'	147.25'
C3	91°18'32"	60.00'	95.62'
C4	75°18'16"	60.00'	78.86'
C5	28°23'24"	200.00'	99.10'
C6	27°18'09"	190.00'	90.54'
C7	25°08'59"	140.00'	61.45'
C8	42°32'35"	100.00'	74.25'
C9	103°36'12"	40.00'	72.33'
C10	29°12'59"	200.00'	101.98'

LEGEND

- FOUND MONUMENT AS NOTED.
- SET 1/2" REBAR WITH CAP L.S. 7795
- P.U.E. PUBLIC UTILITY EASEMENT
- SFNF SEARCHED FOR NOTHING FOUND
- W.C. WITNESS CORNER

REFERENCES:

- (A) 14-S-131
- (B) 22-S-8
- (C) LOT LINE ADJUSTMENT, INSTRUMENT NO. 0097867, OCTOBER 13, 1994
- (D) DEED, INSTRUMENT NO. 0055276, APRIL 30, 2002

NOTES:

1. ALL BEARINGS AND DISTANCES SHOWN ARE MEASURED UNLESS NOTED OTHERWISE.
2. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
3. ALL RECORD INFORMATION IS FROM STANISLAUS COUNTY RECORDS, UNLESS NOTED OTHERWISE.

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP IS N.00°07'07"E. FOR THE EASTERLY PROPERTY LINE AND THE WEST LINE OF LA GRANGE TOWNSITE BETWEEN TWO FOUND MONUMENTS AS SHOWN IN BOOK 14 OF SURVEYS, AT PAGE 131, STANISLAUS COUNTY RECORDS

PARCEL MAP

BEING A PORTION OF THE 17.153 ACRE PARCEL AS SHOWN ON THAT CERTAIN MAP RECORDED IN BOOK 14 OF SURVEYS AT PAGE 131, STANISLAUS COUNTY RECORDS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 19, T.3S., R.14E., M.D.M., STANISLAUS COUNTY, CALIFORNIA SCALE 1" = 80' FEBRUARY 2003

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