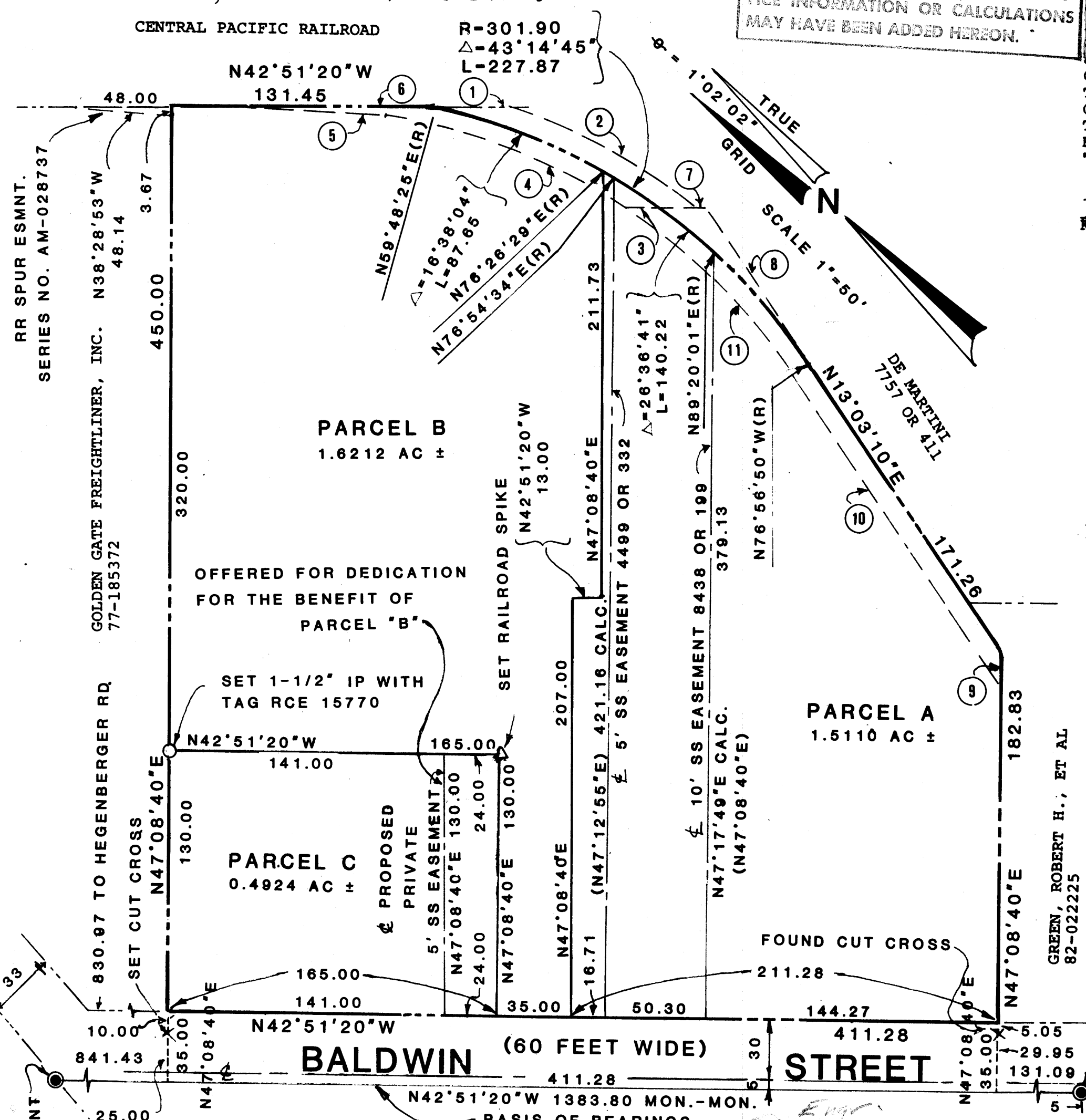


★ USE WITH CAUTION ★  
THIS IS A PUBLIC WORKS DEPARTMENT  
WORKING COPY OF AN OFFICIAL MAP  
ON FILE IN THE OFFICE OF THE COUNTY  
RECORDER, COUNTY OF ALAMEDA. OF  
FICE INFORMATION OR CALCULATIONS  
MAY HAVE BEEN ADDED HEREON.

BASIS OF BEARINGS: MONUMENT LINE BALDWIN STREET TAKEN AS  
N 42° 51' 20" W, BETWEEN CITY OF OAKLAND MONUMENTS 26 NE  
AND 25 NW 6, CITY OF OAKLAND RECORDS.



OWNER'S CERTIFICATE  
THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE  
LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES  
ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP NO. 4470, OAKLAND,  
ALAMEDA COUNTY, CALIFORNIA"; THAT SAID OWNERS ACQUIRED TITLE TO  
SAID LAND BY VIRTUE OF AN INDIVIDUAL JOINT TENANCY DEED RECORDED  
JUNE 26, 1979, SERIES NO. 79-123386, RECORDS OF ALAMEDA COUNTY,  
CALIFORNIA; THAT THEY CONSENT TO THE PREPARATION AND FILING OF  
THIS MAP. THE UNDERSIGNED ALSO HEREBY OFFER TO DEDICATE TO THE CITY  
OF OAKLAND AN EASEMENT FOR THE PURPOSE OF CONSTRUCTING AND MAIN-  
TAINING OF A PRIVATE SANITARY SEWER, SAID EASEMENT BEING FOR THE  
BENEFIT OF PARCEL B ON THE HEREIN EMBODIED MAP AND DESIGNATED AS  
"5' WIDE PRIVATE SANITARY EASEMENT FOR THE BENEFIT OF PARCEL B".

KENNETH W. MORRIS  
BENNETTA LEON MORRIS

ACKNOWLEDGEMENT (OWNERS)

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS

ON May 9, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY  
PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED KENNETH W.  
MORRIS AND BENNETTA LEON MORRIS PERSONALLY KNOWN TO ME TO BE THE  
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES

NOTARY PUBLIC IN AND FOR THE  
COUNTY OF ALAMEDA, STATE OF  
CALIFORNIA

R.R. EASEMENT & R/W  
4854 OR 345 & 4872 OR 129

- ①. N. 42° 51' 20" W., 36.38
- ②. R=311.90, Δ=19° 10' 00", L=104.34
- ③. N. 42° 51' 20" W., 34.22
- ④. R=291.90, Δ=24° 55' 27", L=126.98
- ⑤. N. 38° 09' 40" W., 68.62
- ⑥. N. 42° 51' 20" W., 93.10

R.R. EASEMENT & R/W  
4873 OR 411

- ⑦. N. 42° 51' 20" W., 5.44
- ⑧. N. 13° 03' 10" E., 90.97
- ⑨. N. 47° 08' 40" E., 17.84
- ⑩. N. 13° 03' 10" E., 186.03
- ⑪. R=291.90, Δ=22° 49' 03", L=116.27

R.R. EASEMENT & R/W 5086 OR 469 OVER  
4854 OR 345, 4872 OR 129 & 4873 OR  
411

FOUND STD. CITY MONUMENT  
MCCLARY AVE.

- LEGEND
- CITY MONUMENT
  - SS SANITARY SEWER
  - (R) RADIAL
  - R RADIUS
  - CL CENTERLINE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON  
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KENNETH W. MORRIS IN  
OCTOBER, 1984. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.  
THE MONUMENTS SET ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS  
INDICATED ON THE FINAL MAP AND ARE SUFFICIENT TO ENABLE THE SURVEY  
TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY  
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP  
IF ANY.

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP  
ACT AND LOCAL ORDINANCE. THE OFFER OF DEDICATION TENDERED ON THE  
OWNER'S CERTIFICATE ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL  
MAP 4470 OAKLAND, ALAMEDA COUNTY, CALIFORNIA" IS HEREBY ACCEPTED  
IN ACCORDANCE WITH SECTION 7-5.16 OF THE OAKLAND MUNICIPAL CODE.

DATED 4/18/85

TERRY E. ROBERTS  
TERRY E. ROBERTS, R.C.E. NO. 25013  
CITY ENGINEER

IMPROVEMENT CERTIFICATE

AN AGREEMENT HAS BEEN SIGNED AND A  
BOND HAS BEEN POSTED TO ASSURE THE  
SATISFACTORY COMPLETION OF THE  
CONSTRUCTION OF A 6 FOOT WIDE  
CONCRETE SIDEWALK ADJACENT TO THE  
CURB ALONG THE ENTIRE PROPERTY  
FRONTAGE WITHIN 6 MONTHS OF THE  
FILING OF THIS MAP WITH THE COUNTY  
RECORDER

PARCEL MAP # 4470  
OAKLAND, ALAMEDA COUNTY,  
CALIFORNIA

A PORTION OF THE RANCHO SAN ANTONIO  
FINALLY CONFIRMED TO YGNACIO PERALTA  
RECORDED APRIL 13, 1859 BOOK "A" OF  
PATENTS PAGES 52-61

SCALE 1"=50' DECEMBER 1984

PREPARED BY  
D.B. McGLAMERY & ASSOC. LAFAYETTE, CA.

CLERKS CERTIFICATE

STATE OF CALIFORNIA ) S.S.  
COUNTY OF ALAMEDA )

I, WILLIAM MEHRWEIN, CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF ALAMEDA, HERBY CERTIFY, AS CHECKED  
BELOW THAT:

AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS  
OF SAID COUNTY AND STATE IN THE AMOUNT OF \$9,200.00  
CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL  
ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEIN  
AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET  
PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN  
SAID AMOUNT.

ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS  
TAXES HAVE BEEN PAID, ASCERTIFIED BY THE TREASURER-  
TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

TRUSTEE'S CERTIFICATE

WILLIAM MEHRWEIN  
CLERK OF THE BOARD DEPUTY CLERK

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, TRUSTEE  
UNDER DEED OF TRUST RECORDED MARCH 7, 1980, SERIES NO. 80-041642,  
RECORDS OF ALAMEDA COUNTY, CALIFORNIA HEREBY CONSENT TO THE  
PREPARATION AND FILING OF THIS MAP AND THE OFFER OF DEDICATION  
MADE HEREIN

CONTINENTAL AUXILIARY COMPANY

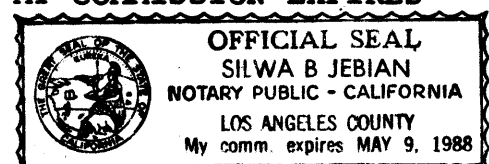
BLANCHE HARRISON, ASSISTANT VICE PRESIDENT  
JOAN C. CASS, ASSISTANT SECRETARY

ACKNOWLEDGEMENT (TRUSTEE)

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

ON THIS 29th DAY OF JANUARY, 1985, BEFORE ME A NOTARY PUBLIC  
IN AND FOR SAID STATE PERSONALLY APPEARED BLANCHE HARRISON  
KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND JOAN C. CASS  
KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CONTINENTAL AUXILIARY  
CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME  
THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE

May 9, 1988  
MY COMMISSION EXPIRES



Silwa B. Jebian  
NOTARY PUBLIC IN AND FOR THE  
COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA.

RECORDER'S CERTIFICATE

FILED THIS 31st DAY OF May, 1985, AT 8:30 A.M.  
IN BOOK 154 OF PARCEL MAPS AT PAGE 51 AT THE REQUEST OF  
KENNETH W. MORRIS, & FOUNDERS THE CO IN REC. NO. 85-104631  
Fe 26.06

RENE C. DAVIDSON  
COUNTY RECORDER  
Davis  
DEPUTY COUNTY RECORDER

8300 BALDWIN ST.  
ASSESSORS PARCEL # 42-4318-7

filed 5-31-85

154/51

PM 4470  
154/51  
Map BK 154 Pg 51